

Date: October 17, 2022

To: Kirsten Brice
 Kirsten Brice Inc.
 329 J St
 Fremont, CA 94536

Requestor: RCHENG
 Discretionary Rev: PLN2022-00455
 Permitting File#: BLD2022-08734
 SP#: 72-0403
 APN#: 507 032302500
Zip Code: 94536
 Fire ESZ | Box/S-Dist: 02 - 636 | 2-9 / 86D5
Address For: Residence

Re: Address for Accessory Dwelling Unit – 330 J St Unit A

To Whom It May Concern:

In response to your request for an address needed for a new Accessory Dwelling Unit, one (1) new address has been assigned. For a full inventory and description of the new and existing addresses, please refer to Table “A”. The enclosed Addressing Plan illustrates the proper use and placement of the new address.

Electronic copies of this letter and documentation will be posted to the City’s web site at <https://city.fremont.gov/addressingprojects> within 10 business days. The files will be stored under SP72-0403.

Documents available on Web Site:



| | |
|---|---------------------|
| X | Notification Letter |
| X | Address Plan (map) |
| | AutoCAD Drawing |

| | |
|--|---------------|
| | Address Table |
| | G.I.S. Layer |

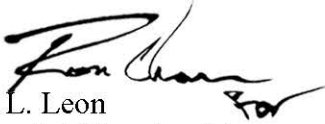
In accordance with Title 15 (Buildings and Construction) Chapter 15.55 (House Numbering) of the Fremont Municipal Code, this letter serves as the notice of the addressing action affecting your property. The new address must be in use within ten (10) days of the receipt of this letter. For information on the size and location of address numbers on a building, please refer to the enclosed information sheet titled “ADDRESSING – Property Owner Responsibilities” and to Chapter 15.50 (Building Security) of the Title 15 (Buildings and Construction).

You will need to update your address records and outside address numbers as soon as possible for the purpose of rapid identification of your property in the event of an emergency. Any occupants and property owner of this parcel should review and update their records that are registered with the City (such as for building permit and/or business tax purposes). And, by copy of this letter, we are notifying the below-listed agencies and utility companies. However, be aware that some agencies may not update

their records until notified by the property owner. Therefore, it is your responsibility to make sure that the appropriate agencies or businesses acknowledge the correct addresses.

If you have any questions concerning this matter, please contact Ron Chan at (phone) 510-494-4832 or (e-mail) rchan@fremont.gov.

Sincerely,



John L. Leon
GIS and Addressing Manager

Enclosures (hardcopy/paper): Address Plan - map (1) and Property Owner Responsibilities Information Sheet.

cc: **Sent via e-mail:**

Alameda County Assessor's Office
Alameda County Registrar of Voters
Alameda County Regional Emergency Communication Center - Dublin
Alameda County Water District
Alameda County 911 (Coordinator)
Alameda County Main Post Office (Address Mgmt. Systems Manager)
AT&T – Database Center / SLIC
Cooperative Strategies/Dolinka Group
Fremont Unified School District (Facilities Director)
Fremont Main Post Office (Station Manager) – zip code area 94536 / 94537 / 94555
Republic Services
US Postal Service / AMS
Lynx Technologies
Pacific Gas & Electric (Service Planning Dept.)
AT&T – Engineering
Union Sanitary District
Fremont Community Development – Building & Safety
Fremont Community Development – Fire & Life Safety
Fremont Community Development – Planning
Fremont Community Services – Environmental Services
Fremont Plans & Permits

LOCATIONAL MAP

(For reference only – see official addressing map for actual/correct address)



TABLE A: Authorized Addresses

| Record | Address No. | Street Name | Unit No. | Zip Code | Bldg | Floor | Subdivision No. | Land Lot | Condo Lot | Address Type | Address Status |
|--------|-------------|-------------|----------|----------|------|-------|-----------------|----------|-----------|-------------------------|-------------------|
| 1 | 330 | J St | | 94536 | | | | | | Multi-Family Dwelling | Verified Existing |
| 2 | 330 | J St | Unit A | 94536 | | | | | | Accessory Dwelling Unit | Assigned |
| 3 | 336 | J St | | 94536 | | | | | | Multi-Family Dwelling | Verified Existing |