## Information Technology Services 3300 Capitol Avenue, Building B, Fremont, CA 94538 510-494-4821 fax | www.fremont.gov

Date: March 4, 2024

To: Masood Ul Amin Requestor: MALEE

43547 Southerland Way Discretionary Rev: CCR2023-00161 Fremont, CA 94539 Permitting File#: BLD2023-08663

SP#: 84-0350

APN#: 513 072503000

**Zip Code: 94539** 

Fire ESZ | Box/S-Dist: 04 - 298 | 4-3 / 110D1

Address For: Residence

Re: Address for Junior Accessory Dwelling Unit – 43545 Southerland Way

## To Whom It May Concern:

In response to your request for an address needed for a new Junior Accessory Dwelling Unit, one (1) new address has been assigned. For a full inventory and description of the new and existing addresses, please refer to Table "A". The enclosed Addressing Plan illustrates the proper use and placement of the new address.

Electronic copies of this letter and documentation will be posted to the City's web site at <a href="https://city.fremont.gov/addressingprojects">https://city.fremont.gov/addressingprojects</a> within 10 business days. The files will be stored under SP84-0350.

## **Documents available on Web Site:**



X	Notification Letter
X	Address Plan (map)
	AutoCAD Drawing

Address Table
G.I.S. Layer

In accordance with Title 15 (Buildings and Construction) Chapter 15.55 (House Numbering) of the Fremont Municipal Code, this letter serves as the notice of the addressing action affecting your property. The new address must be in use within ten (10) days of the receipt of this letter. For information on the size and location of address numbers on a building, please refer to the enclosed information sheet titled "ADDRESSING – Property Owner Responsibilities" and to Chapter 15.50 (Building Security) of the Title 15 (Buildings and Construction).

You will need to update your address records and outside address numbers as soon as possible for the purpose of rapid identification of your property in the event of an emergency. Any occupants and property owner of this parcel should review and update their records that are registered with the City (such as for building permit and/or business tax purposes). And, by copy of this letter, we are notifying the below-listed agencies and utility companies. However, be aware that some agencies may not update

their records until notified by the property owner. Therefore, it is your responsibility to make sure that the appropriate agencies or businesses acknowledge the correct addresses.

If you have any questions concerning this matter, please contact Ron Chan at (phone) 510-494-4832 or (e-mail) rchan@fremont.gov.

Sincerely,

John L. Leon

GIS and Addressing Manager

John Y. Zum

Enclosures (hardcopy/paper): Address Plan - map (1) and Property Owner Responsibilities Information Sheet.

## cc: Sent via e-mail:

Alameda County Assessor's Office

Alameda County Registrar of Voters

Alameda County Regional Emergency Communication Center - Dublin

Alameda County Water District

Alameda County 911 (Coordinator)

Alameda County Main Post Office (Address Mgmt. Systems Manager)

AT&T – Database Center / SLIC

Cooperative Strategies/Dolinka Group

Fremont Unified School District (Facilities Director)

Delivery Detached Unit Post Office (Station Manager) - zip code area 94539

Republic Services

US Postal Service / AMS

Lynx Technologies

Pacific Gas & Electric (Service Planning Dept.)

AT&T – Engineering

Union Sanitary District

Fremont Community Development - Building & Safety

Fremont Community Development - Fire & Life Safety

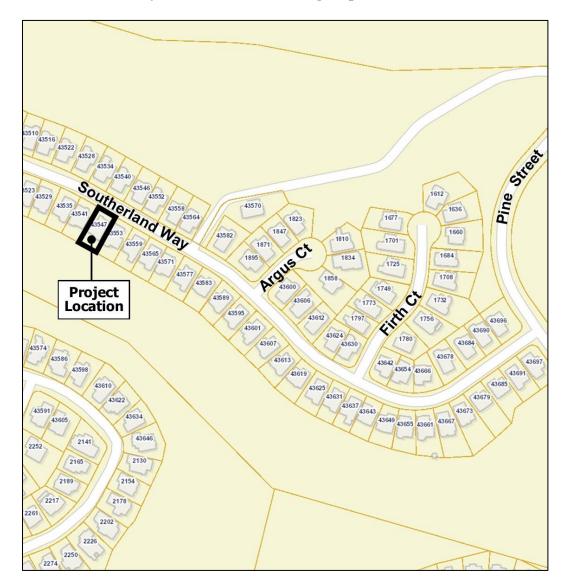
Fremont Community Development - Planning

Fremont Community Services - Environmental Services

Fremont Plans & Permits

LOCATIONAL MAP

(For reference only – see official addressing map for actual/correct address)



**TABLE A:** Authorized Addresses

Record	Address No.	Street Name	Unit No.	Zip Code	Bldg	Floor	Subdivision No.	Land Lot	Condo Lot	Address Type	Address Status
1	43545	Southerland Way		94539			TR 5579	Lot 96		Jr. Accessory Dwelling Unit	Assigned
2	43547	Southerland Way		94539			TR 5579	Lot 96		Property/Situs	Verified Existing